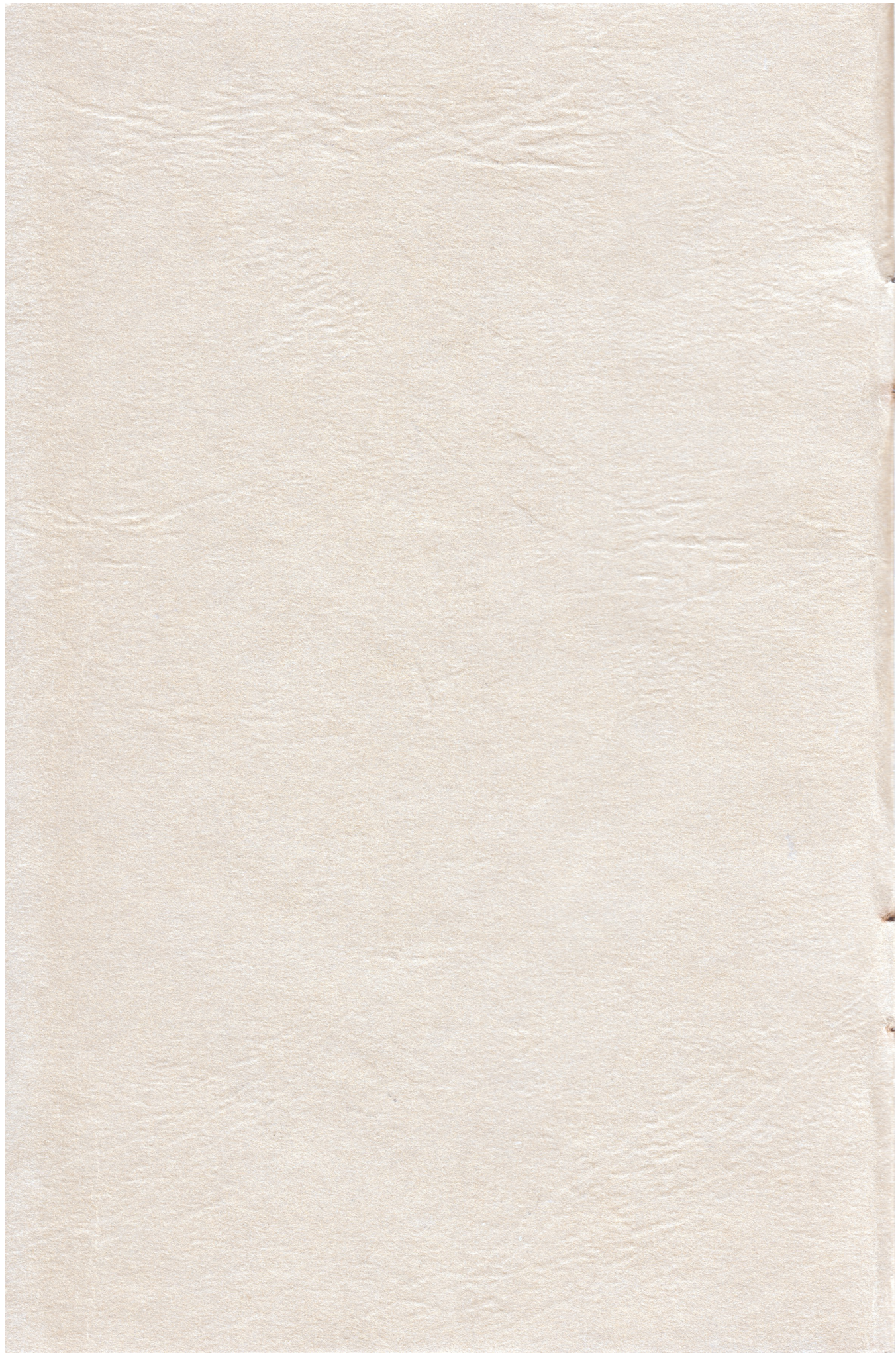


**how to  
achieve  
and  
maintain  
your  
freedom  
through  
political  
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and  
other  
forms of  
violence**







# **how to achieve and maintain your freedom through political action and other forms of violence**

*Introduction by Seymour Leon*

For thousands of years, man has attempted to influence the thoughts and actions of his neighbors by devising political mechanisms that will guide us all to a condition of universal peace in a world of bountiful supply amid unalloyed pleasures.

The academy has spewed forth scholars at an ever-increasing rate, each armed with his own bit of intellectual chamois aimed at polishing the process to a finer, brighter, more beneficent sheen.

The businessman, eager to offer his practical "down to earth" expertise to the problems confronting society, has been nobly prepared to place his steady hand at the helm and guide the ship of human destiny on a charted course toward tranquil seas.

In readying this long-awaited white paper, the author has invested years of exhaustive, painstaking research of man's efforts to live in peace. His knowledge of the subject and his qualifications are readily apparent.



In his opening remarks, he notes the impressive historical achievements of the most outstanding rulers of all time. The good that has been developed for eternity through the political method is set down in such a way that the conclusion is blatantly obvious. Of particular significance is the factual, irrefutable evidence he offers to demonstrate the superiority of constitutional government as opposed to other forms of totalitarianism and the ancient slave/slavemaster relationship.

For those who steadfastly hold to the notion that political methods and limited, controlled violence in the hands of reliable people provide the only way to live in a civilized, productive society, charts and graphs with accompanying statistical data display objective evidence of the kind rarely found in today's world of pedantry. To disagree with the author past this point would indicate utter naivete, a closed mind, or a dogmatism beyond comprehension.

But this exhaustive study goes even further. It points up with dramatic emphasis the effectiveness of the entire system of justice that is practiced by the free nations today.



It is amazing that such depth has been reached in a single, condensed volume. The author has displayed a unique literary style which is, in itself, worthy of particular praise. His use of the written word is at once orderly, rigorously logical, and lyrical. It carries the reader into the outer reaches of the cosmos that heretofore have been touched only by a select few, gifted men of wisdom.

The reader will find himself completing the book so quickly it will appear that he has merely been flipping blank pages. However, upon completion he will experience the quiet satisfaction one enjoys as a result of a deeply satisfying, richly rewarding glimpse of the crystalline essence of truth.

This book makes an ideal gift, especially to any politician or economist. While savoring the content, the reader will think of many persons who could profit from these insights.

To refute irrevocably the spurious, idealistic notion that men can be free only in a society *without* political protection, the author draws on



the combined knowledge of political scientists, politicians, elected officials, economists, philosophers, and businessmen, and, finally, elucidates the best arguments and supports them with empirical evidence. This book will stand as the definitive reference in its field. It combines all the reasons for supporting political action, governmental controls, and the "just" power of the state. It is predicted that it will become the standard text for the subject. To understand all that is in this book is to understand everything of value in the process of politics and the use of violence.

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